

The MARCH OF TIME

BY THE EDITORS OF TIME

(Continued from Page 2)

trolled, bones will eventually buckle and warp, arteries will eventually harden.

Prime affliction of old age is hardening of the arteries, which throws healthy, durable hearts and kidneys out of kilter, often brings about insanity and may contribute to diabetes.

Greatest problem of old age: resignation. Contrary to popular belief, old people are far from sexless. The flood of sex hormones does not ebb when men reach their 60s and 70s.

TOO GOOD

A lieutenant from Randolph Field, the Army Air Corps training center in Texas, missed the town at which he was instructed to land on a cross-country flight.

CHANGE OF TITLE

Cinema star Madeleine Carroll asked Paramount a favor: a change of title for her new film, "Are Husbands Necessary?"

SALESMAN

In Eau Claire, Wis., Oil-burner Salesman W. B. West, arrested for speeding, could not pay the \$20 bail bond.

All our life we've been hearing that the world is just on the verge of falling to pieces, and every morning we get up and look out of the window, and there it is.

Typewriters, typewriter ribbons, and typewriter supplies of all kinds at The East Hampton Star.

TRAIN AND FERRY SCHEDULE

NOT RESPONSIBLE—The East Hampton Star is not responsible for errors in time tables, inconvenience or damage resulting from delayed boats or trains, or failure to make connections; schedules herein are subject to change without notice.

NEW YORK - EAST HAMPTON DAYLIGHT SAVING TIME

Table with columns for Lv. N. Y., Arr. N. Y., Lv. E. H., and Arr. E. H. for weekdays, exc. Oct. 10 to May 26, and exc. May 30, 1939.

NEW LONDON-MONTAUK SCHEDULED FROM JULY 1 TO SEPTEMBER 5

Table with columns for Leaves New London and Leaves Orient Point, with times for 7:00 A.M., 11:00 A.M., 3:30 P.M., and 7:30 P.M.

NEW LONDON - ORIENT POINT May 25 to October 2, inc. Daily, including Sunday

Table with columns for Leaves New London and Leaves Orient Point, with times for 7:00 A.M., 11:00 A.M., 3:30 P.M., and 7:30 P.M.

BRIDGEPORT - PORT JEFFERSON May 5 to June 29 - Daily

Table with columns for Leave Port Jefferson and Leave Bridgeport, with times for 9:00 A.M., 11:00 A.M., 2:00 P.M., and 5:00 P.M.

STAMFORD - OYSTER BAY

Table with columns for Leave Stamford and Leave Oyster Bay, with times for 7:30 A.M., 9:30 A.M., 11:30 A.M., 12:30 P.M., 2:00 P.M., 3:30 P.M., 5:00 P.M., 6:30 P.M., 8:00 P.M., and 9:30 P.M.

Note: **Trips marked thus are scheduled as additional trips every Sunday Effective May 25

World's Rarest Birds Like Living Rainbows

Hundreds of brilliantly plumaged birds flutter in a constant change of rainbow colors at Frank Buck's Wild Animal Headquarters at Amityville, L. I.

Newest and rarest of the birds are the snowy egrets, scarlet ibises, shoebills, spoonbills, mutums, curassows, trumpeters and large-billed soucans.

The birds range from the tiny sugar birds, dressed in radiant royal purple, to the giant sarus cranes, with their blood red heads.

Birds from the four corners of the earth strutting and preening themselves in the sunlight, their multi-colored feathers flashing with iridescent jewel-like hues, make it a real milliner's paradise.

FINE SHOWING OF STOCK

Albert Price, who has a greenhouse and nursery as well as a large garden on his place on the Sag Harbor Road, has a very beautiful array of fragrant stock in shades of white, pale pink, deep rose, lavender, deep blue and red growing in his garden and in bloom this week.

The flowers, planted in rows so that they shade from pale to deep color going from front to back, are well worth stopping at Mr. Price's place to see.

To us New York is a succession of doormen, head waiters, hat-check girls, and ticket agents. To others it is Broadway, white lights, and pretty girls.

CHURCH AND STATE IN EARLY L. I. SUBJECT OF REV. E. E. EELLS' TALK

(Rev. Earnest E. Eells, pastor of the Presbyterian Church here, was the principal speaker at the 299th anniversary of the founding of Southampton on Sunday evening in the Southampton Presbyterian Church.)

In attempting to add anything to the Southampton history by giving this Anniversary Address I feel my own inadequacy for the occasion; however, as a descendant of Josiah Stanborough, one of the "Founders" and as a Presbyterian Minister whose great grandfather and his two brothers, Ozias and James Eells preached in this church one hundred fifty years ago, because their sister Hannah Eells, the wife of Henry White, was the daughter-in-law of Rev. Silvanus White, I am happy and grateful to Mr. Armstrong for the privilege given me today.

A Pre-Tercentenary Anniversary This is a sort of Pre-Tercentenary Anniversary. One year from today we will celebrate the Three Hundredth Anniversary of the debarcation of the Southampton Colonists at Conscience Point. Today we can take time to think of what happened before 1640 that would explain the importance of the Church-State founded here.

Pre-1640 in Scotland

Before 1640, momentous events were taking place in Scotland. From the signing of the "Confession and Covenant" in 1581 a constant struggle had been in progress for the establishment of Presbyterianism, marked by 18,000 recorded martyrdoms and sufferings for conscience sake on one side, and tyranny and perfidy on the side of the Stuarts and the bishops which culminated in 1639, in the gathering of the Covenanter Army at Dunse Law.

Pre-1640 in England

Before 1640 in England the struggle for liberty had taken a similar turn. The Pilgrim migration was about ended. Practically all the Leyden Pilgrims were in Plymouth Colony. Now the struggle was for Civil Constitution Liberties. A struggle between a monarch whose fanatical assertion of rule by divine right was supported by a hierarchy which condemned any armed resistance on the one side and on the other side the people of England who had had no parliament for eleven years: So great was the oppression that, says the historian MacAuley (History of England, Harper & Bros., New York, 1849, p. 86).

Pre-1640 in New England

And what about the years before 1640 in New England? Great increases in population had brought problems related to expansion of the settlements about Massachusetts Bay. They became straitened, which means primarily they did not have land enough to go round, but which also means church membership was withheld from the land hungry, and thus they were automatically prevented from owning the land.

Migrations Before 1640

The classic example of this sort of migration is the church which was "gathered" in January 1630, at Plymouth, England, and constituted with Rev. Messrs. John Warham and John Maverick as ministers and then migrated in May to settle in Dorchester. (My ancestor John Eells was a member of that Church and his son Samuel was baptized in Dorchester May 3, 1640, Church Records, p. 152, John Eells is stated as residing in Windsor, Conn.) Being straitened in Dorchester and hearing of better land on the Connecticut River "the body of people of Dorchester, together with those of Newtown (Cambridge) and Watertown, determined to migrate thither. In the summer of 1636, they performed the perilous journey. About one hundred men, women, and children

travelled through a wilderness which civilized men had never before explored. They prayed and sang as they marched along, and the Indians gazed after them in silent admiration. Mr. Wahram did not actually accompany his church, but joined them in September following." (Sprague, Annals of the American Pulpit, Vol. I, p. 10.)

Similar Migrations to Long Island

It was this sort of a migration that took place from Lynn to Long Island, and led to the foundation of Southampton, and later East Hampton.

The people were straitened for civil liberty and for land, and land was offered by William Alexander, Earl of Stirling. This ambitious Scotchman had been granted enormous areas of land from the Gaspe peninsula to Long Island and had published in 1625 a magnificent prospectus entitled "Encouragement to Colonies." It was his proposal that led to the establishment of manorial holdings and titles, such as that of the Lord of the Manor of the Isle of Wight, now Gardiner's Island.

Steps in "Gathering" and "Constituting" a Church

This migration involved not only the purchase of the land but also the purchase of a vessel, and in addition the agreement to "gather" a church, and after its constitution, the ordination, or as we now say, the installation of a minister, for it was true that "It cannot be a town in law, unless it hath, or in past time hath had a church and celebration of divine services, sacraments and burials." (Blackstone, 1783, quoted in H. R. Stiles, Ancient Wethersfield, I, 18.) So we read the statement of purpose of the Founders, or "Undertakers" of Southampton made in Lynne March 10, 1639 (or as we now would say, since New Years day has been changed from March 25th to January 1st, March 10th, 1640) "Whosoever it shall please the Lord and he shall see it good to add to us such men as shall be fit material for a church, that then we will in that thing lay ourselves down before the constituted authorities) thereof either to be or not to be received as members thereof according as they shall discern the word of God to be in our hearts." A perfect description of what is meant by "gathering" a church. The prospective members undergoing an examination at the hands of constituted authorities.

Abraham Pierson's Ideals

Although signed by the Founders, I believe these words were the ideal of Rev. Abraham Pierson whom they had chosen as their future pastor. Born in 1616, he graduated from Cambridge at the age of 16 and was episcopally ordained in England. He arrived in New England in the year 1639 and joined the church at Boston. His appointment, in October 1640 to the proposed church on Long Island was probably an act of the ministers in New England but he must also have been elected by the colonists after they had been gathered into a church.

Conscience and Liberty

How the colony came to be named Southampton seems a moot question. If one considers that Gardiner's Island was already named "The Isle of Wight" it seems logical that the water way it protects should lead to Southampton, as the Isle of Wight in England protects Southampton Water, and the town of Dorchester. Whether that solution may be accepted or not I feel certain that the name Conscience Point is in some way connected with the conscientious convictions of the pastor and people about the relation of Church and State. Mr. Pierson wished to vest all civil as well as ecclesiastical power in the Church, and allow none but church members to act in the choice of officers of government, or to be eligible as such. He felt that the only safe democracy was a spiritual democracy where the church ordered the State. He had left England because the State ordered the church. For this conviction he has been severely criticized, but events in the world today tend to prove that there can be no enduring civil liberties apart from spiritual liberty. Man may be "endowed by his Creator with certain inalienable rights," but "life, liberty, and the pursuit of happiness are not safe today in countries where the State rules the Church."

No democratic rights or liberties are safe today apart from the Church of Christ, and what we have of rights and liberties are the gifts of the Church of Christ. The rights of womanhood, the rights of childhood, all the rights of the weak, crumble before the strong, when the church is destroyed.

Church-State Becomes Church and State

That the colony did not continue to hold these convictions in common

LEGAL ADVERTISEMENT

TAKE NOTICE

The assessment roll for the Village of East Hampton for the year 1939 has been finally completed and was filed in the office of the Village Clerk on the 1st day of June, 1939, where the same will remain open to public inspection for 15 days after the date of this notice.

Dated June 15, 1939. J. Edward Gay, Jr., Village Clerk.

Raymond A. Smith, Village Counsel

STATE OF NEW YORK, COUNTY OF SUFFOLK

OSBORNE TRUST COMPANY, Plaintiff,

against FRANK D. COLLINS, NINA H. COLLINS, OSBORNE TRUST COMPANY, as successor to East Hampton National Bank, WALTER LOPER, Defendants.

IN PURSUANCE of a judgment of foreclosure and sale, duly granted in the above-entitled action, and entered in Suffolk County Clerk's office on the 20th day of May, 1939, I, HARRY M. LEEK, the undersigned Referee in said judgment named, will sell at public auction at the front door of Osborne Trust Company in the village and town of East Hampton, Suffolk County, New York, on the 23rd day of July, 1939, at 10:00 A. M. Eastern Daylight Saving Time, the premises described in said judgment, as follows, viz.:

ALL THAT TRACT OR PARCEL OF LAND, situate in the Town of East Hampton, County of Suffolk and State of New York, described as follows: Bounded northerly two hundred twenty (220) feet by land of James E. Gay and John J. Gay; Easterly one hundred three and three-tenths (103.3) feet by private roadway leading to Cedar Street; Southerly by property of David Gilbride, and Westerly one hundred three and eight-tenths (103.8) feet by land of Talmadge Lester, together with buildings thereon. Dated at the Town of East Hampton N. Y. this 23rd day of May, 1939. HARRY M. LEEK, Referee.

CLIFFORD C. EDWARDS, Plaintiff's Attorney, East Hampton, New York.

STATE OF NEW YORK, COUNTY OF SUFFOLK

FRANK H. TILLINGHAST, Plaintiff,

against HAROLD O. BARKER, HELEN M. BARKER, his wife, LONG ISLAND ICE CORPORATION, HOME SWEET HOME MOVING AND STORAGE, INC., and ALEXANDER MCGUIRE, Defendants.

IN PURSUANCE of a judgment of foreclosure and sale duly made and entered in the above entitled action in the Suffolk County Clerk's Office at Riverhead, New York, bearing date the 11th day of May, 1939, I, the undersigned, Referee in said judgment named, will sell at public auction at the front steps of the Osborne Trust Company in the Village of East Hampton, Suffolk County, New York, on the 1st day of July, 1939, at 10 o'clock in the forenoon of that day (Daylight Saving Time), the premises directed by said judgment to be sold and therein described as follows:

ALL that tract or parcel of land, situate in the village and town of East Hampton, in the County of Suffolk and State of New York, bounded northerly by Lily Pond Lane Highway 296.33 feet; Easterly by the land of John L. Weeks; Southerly by the average line of edge of beach grass growth on the beach or shore of the Atlantic Ocean 291.3 feet; and Westerly by the land of the Sirod Corporation. Containing by estimation six acres by the same more or less. TOGETHER with all the right, title and interest of the said Harold O. Barker in and to the said Lily Pond Lane adjacent to the premises above described, and also all the right, title and interest of the said party in and to the strand or shore between the land described and the Atlantic Ocean.

SUBJECT to any state of facts which an accurate survey would show. DAVID GILMARTIN, Referee. Dated at East Hampton, N. Y. May 17th, 1939. STEPHENS & BOOKSTAVER Attorneys for Plaintiff, Office & Post Office Address, East Hampton, Suffolk County, New York.

with their pastor is no indication that they had less conscience or religion, or that they did not mean what they said in their original declaration of purpose. Developments in England and in Connecticut were responsible. When in 1644 Southampton decided to unite with Connecticut, in preference to New Haven it was because the people preferred the Presbyterian ways of Connecticut to the Church-State ideal. Hingham and Newbury in Massachusetts showed the same preference. It was the preference of the English nation at that time for Parliament adopted Presbyterianism but was overridden by Cromwell and his army. Southampton Colony

saw a better way, and it became the American way, Church and State separate, but both Divine. This was the Covenanter way, the American dream.

Probably the church was purer for its separation from the civil government, for no one was impelled to seek church membership in order to vote, hold office, or gain a homestead. As for civil government, the church then and now provided the leadership, supported the righteous causes, and battled against corruption in just as powerful and effective way as when she was in direct control. That is the place for the church in democratic government today, and we need such a church now.

East Hampton Business and Professional Directory

Directory listing various businesses and professionals including: Edward V. Brooks (Plumbing and Heating), Otto Simmons (Plumbing and Heating), N. Fillmore Miller (Plumbing and Heating), John C. Grant (Plumbing and Heating), Joseph Henderson (Plumbing and Heating), Geo. V. Schellinger (Sanitary Plumbing), The Hamptons Roofing & Tinsmith Company, John R. Whitby (Licensed Professional Engineer and Surveyor), F. Dragotta & Son (Tonsorial Parlor and Bowling Alleys), William Park (Lawn Mowing Grounds Maintenance), Barre Granite Memorials, Louis Vetault & Son (Nurserymen Planters).